

VERSION	AMENDMENT	AUTHORISED BY	DATE

**DRAFT**  
ALL AREAS AND DIMENSIONS  
ARE SUBJECT TO FINAL SURVEY  
AND WAPC APPROVAL

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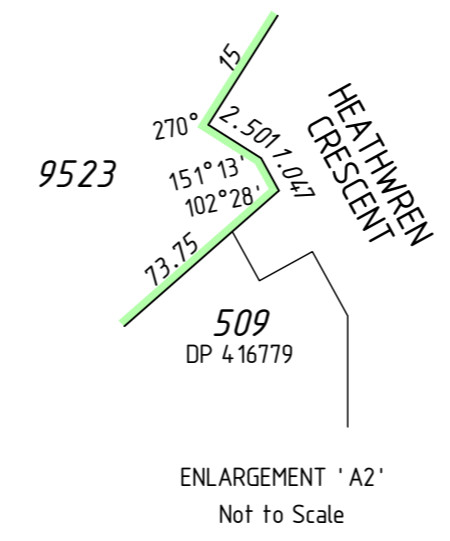
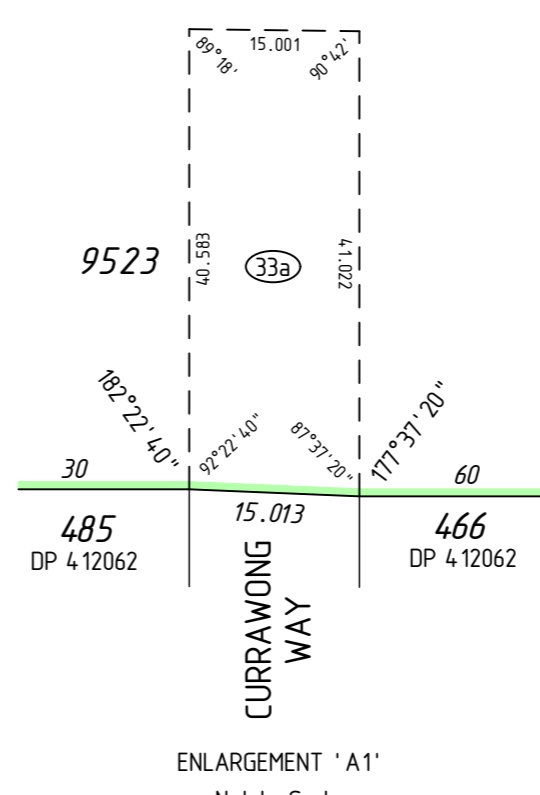
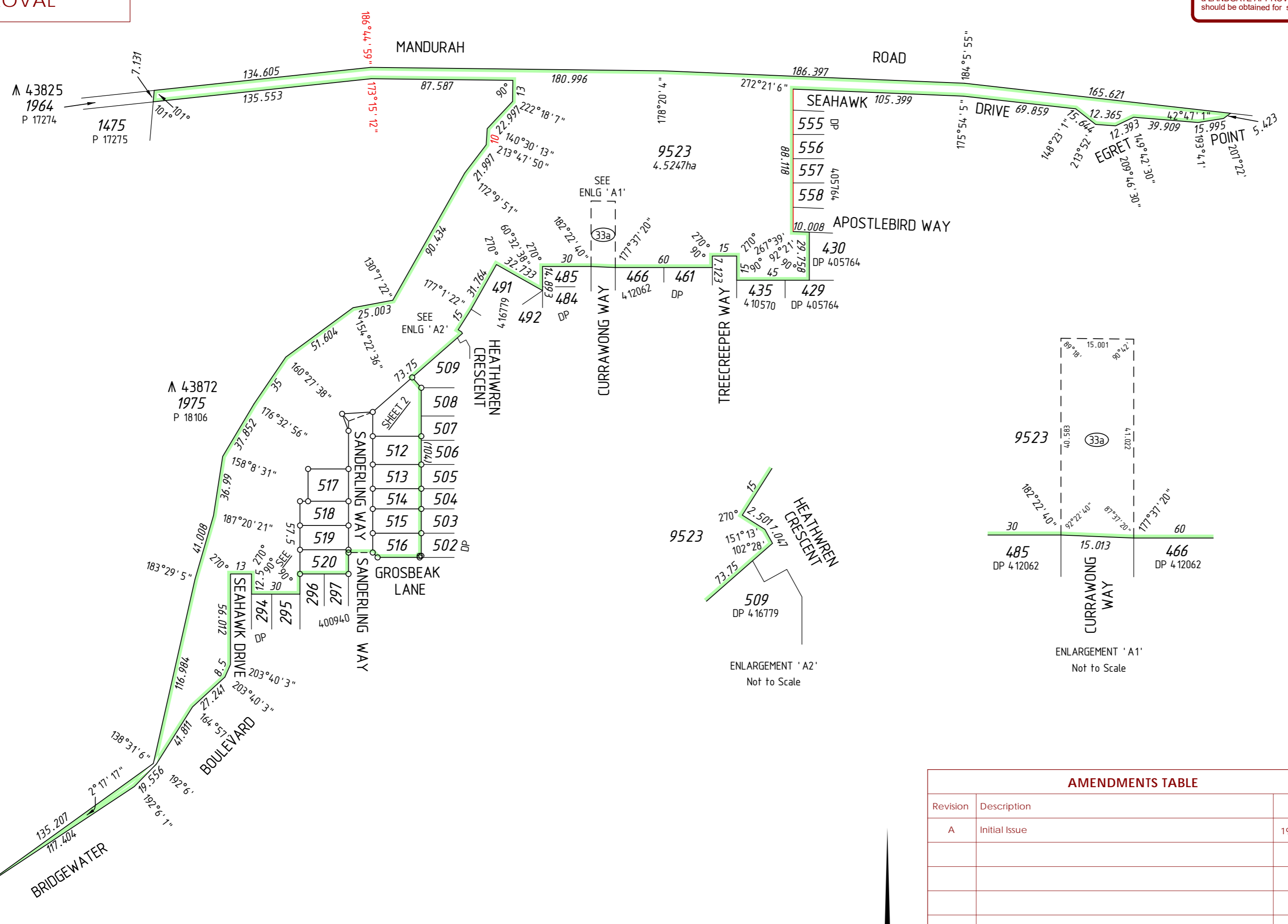
UNLODGED VERSION

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UNLODGED VERSION  
SUBJECT TO  
LANDGATE AUDIT**  
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- Current as at 19/06/2020  
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TYPE	FREEHOLD	S.S.A.	YES
PURPOSE	SUBDIVISION		
PLAN OF	LOTS 511-520, 9523, ROAD AND RESTRICTIVE COVENANT		
FORMER TENURE	LOT 9522 ON DP 4 16779 C.T. 2978-707		
LOCAL AUTHORITY	CITY OF MANDURAH		
LOCALITY	ERSKINE		
D.O.L. FILE			
FIELD RECORD	111795		

UNLODGED VERSION

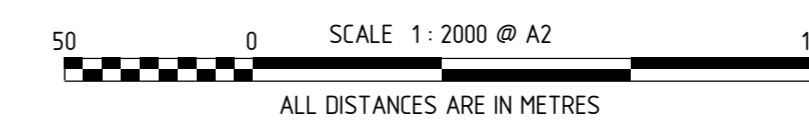
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Revision	Description	Date
A	Initial Issue	19/06/2020

SURVEY CARRIED OUT UNDER REG 26A  
SPECIAL SURVEY AREA GUIDELINES  
SEE SURVEY SHEETS FOR SURVEY INFORMATION

USE ONLY THE SURVEY SHEET/S WHEN DETERMINING  
THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY  
MARKS PLACED PERTAINING TO THIS PLAN.



INTERESTS AND NOTIFICATIONS

SUBJECT	PURPOSE	STATUTORY REFERENCE	ORIGIN	LAND BURDENED	BENEFIT TO	COMMENTS
33a	EASEMENT (Drainage)	SEC 167 OF THE P. & D. ACT REG 33 (a)	DP 4 12062	LOT 9523	CITY OF MANDURAH	
	RESTRICTIVE COVENANT	SEC 136D OF THE T.L.A.	THIS PLAN & DOC	ALL LOTS EXCEPT 9523	ALL LOTS EXCEPT 9522	
	NOTIFICATION	SEC 165 OF THE P & D ACT	DOC	ALL LOTS EXCEPT 9523	MOSQUITOS	

**SURVEYOR'S CERTIFICATE - REG 54**  
I, Nigel J. SIMPSON  
hereby certify that this plan is accurate and is a correct  
representation of the -  
(a) \*survey, and/or  
(b) \*calculations from measurements recorded in the field records,  
[\* delete if inapplicable]  
undertaken for the purposes of this plan and that it  
complies with the relevant written law(s) in relation to  
which it is lodged.

LICENSED SURVEYOR	DATE	
LODGED		
DATE	FEE PAID	ASSESS No.
I.S.C.		
EXAMINED		
DATE		

WESTERN AUSTRALIAN PLANNING COMMISSION  
FILE 156931, 157735  
Delegated under S. 16 P&D Act 2005

IN ORDER FOR DEALINGS  
SUBJECT TO  
FOR INSPECTOR OF PLANS AND SURVEYS

APPROVED REG26A (4)  
INSPECTOR OF PLANS AND SURVEYS  
(S. 18 Licensed Surveyors Act 1909)



DEPOSITED PLAN  
**4 19374**  
SHEET 01 OF 02 SHEETS  
(PLUS SURVEY SHEETS)  
VERSION 1

**MNG**  
MC MULLEN NOLAN GROUP  
PO Box 3526, Success W.A. 6964  
Tel: (08) 6436 1599  
Fax: (08) 6436 1500  
Email: info@mngsurvey.com.au  
MNG Ref: 316702dp-089a - Stage 7B - DP4 19374#00\_CSD

SEE SHEET 01 FOR AMENDMENTS TABLE

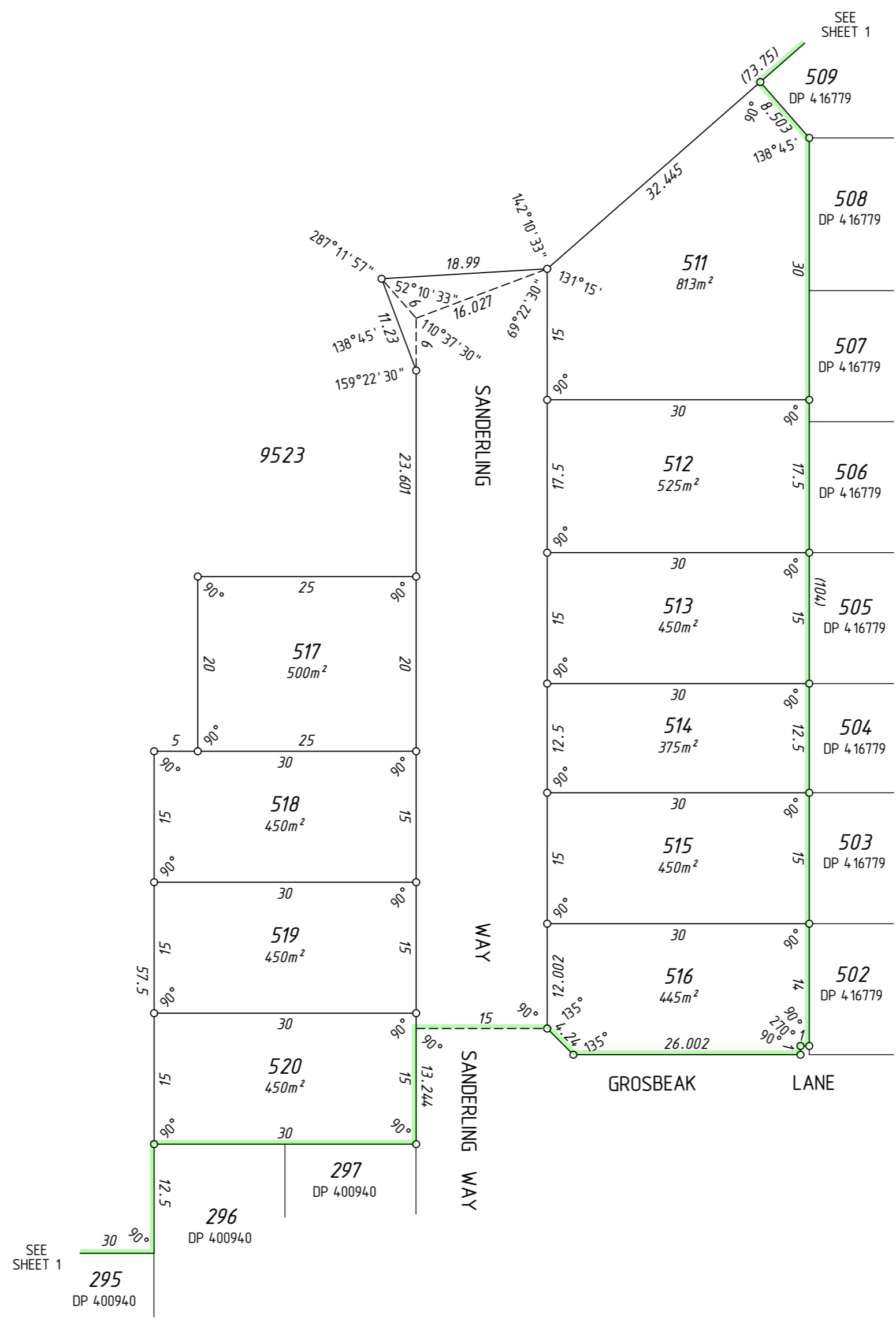
FOR HEADING SEE SHEET 1

FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 1

UNLODGED VERSION

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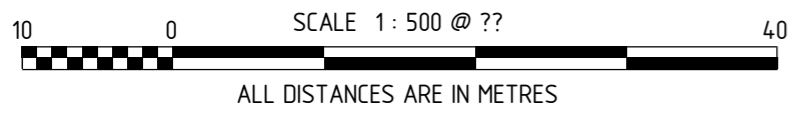
**MNG.**  
MNG Ref : 316702dp-089a - Stage ?? - DP4 19374 .CSD

LICENSED SURVEYOR DATE

GOVERNMENT OF  
WESTERN AUSTRALIA

**Landgate**

DEPOSITED PLAN  
**4 19374**  
SHEET 02 OF 02 SHEETS  
VERSION 1



UNLODGED VERSION  
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FOR HEADING SEE SHEET 1

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THIS SURVEY SHEET WILL BE  
 REPLACED BY THE SURVEY DATA

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MNG Ref: 316702dp-089a




GOVERNMENT OF  
WESTERN AUSTRALIA

DEPOSITED PLAN  
**4 19374**  
 SURVEY SHEET